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QUESTION PAPER DESIGN (2015-16)									
HISTORY Code No. 027 Class- XII									
S. No	e: 3 Hours Typology of Questions	Learning outcomes and Testing Competencies	V. Short Answer -(2 Marks)	Short Answer - (4 Marks)	Source Based (7 Marks)	Long Answer (8 Marks)	Map Skill (5 Marks)	Max. Marks	Weightag e
1	Remembering- (Knowledge based simple recall questions, to know specific facts, terms, concepts, principles, or theories; Identify, define, or recite, information)	 Reasoning Analytical Skills Map identification skills, etc. 	1	1	-	1	-	14	18%
2	Understanding- (Comprehension -to be familiar with meaning and to understand conceptually, interpret, compare, contrast, explain, paraphrase information)		1	1	1	1	-	21	26%
3	Application- (Use abstract information in concrete situation, to apply knowledge to new situations; Use given content to interpret a situation, provide an example, or solve a problem) (Map skill based questions-Identification, location, significance.)		-	1 (value based) +1	1		1	20	25%
4	High Order Thinking Skills- (Analysis & Synthesis- Classify, compare, contrast, or differentiate between different pieces of information; Organize and/or integrate unique pieces of information from a variety of sources)		1	1	1	1	-	21	26%
5	Evaluation- (Appraise, judge, and/or justify the value or worth of a decision or outcome, or to predict outcomes based on values)		-	1	-	-	-	4	5%
			One from each book	Two from each book	Each theme on question	Each theme one question			
	Total		3x2=6	6x4=24	3x7= 21	3x8=24	1x5 =5	80	100%

Note: Each source based question will have three questions with marks ranging from 1 - 4.



I. Weightage to content

Themes in Indian History (Part I)	25 Marks			
Themes in Indian History (Part II)				
Themes in Indian History (Part III)				
Map Work				
Project work	20 marks			
Note:- Value Based Question can be taken from any of the above theme I,II,or III04 Marks				
Total	100 Marks			

II. Weightage to Difficulty level

Estimated Difficulty Level			
(i) Easy (E)	30%		
(ii) Average (AV)	50%		
(iii) Difficult (D)	20%		
Scheme of Option: No internal choice except for blind students.			

III. Division of Question Paper

The Question paper will be divided into A, B, C, D and E.

- Part A will carry 3 very short answer questions of 2 marks each.
- Part B 'Section-I' will carry 6 short answer questions of 4 marks each, out of which one is a value based compulsory question. (Part-B' Section-II', Value based)

(No change in the syllabus)

- Part C will carry 3 long answer questions of 8 marks each (word limit '350').
- Part D will carry three source -based questions. The number of questions will be three, carrying 7 marks each (no internal choice). The sources will be taken from the textbooks as directed therein.
- Part E will have 1 map question of 5 marks. Items covered are identification and significance.

IV. Scheme of Option

Part A will have no choice.

Part B will be divided into 2 sections (3 books) +1 value based section.

- Section I will have 6 questions from all the three books, out of which the student will attempt any 5 questions.
- Section-II -One question will be a value based question which is a compulsory question.

Part C will carry three long answer questions. The number of questions will be 4, carrying 8 marks each. (Each question from three themes). Student will have to answer any three questions.

Part D will be source-based questions. There will be THREE sources, ONE from each book followed by questions. There will have "no internal choice".

In Part E, there will be one map question -Test items will be 'identification' and 'significance'.

There is no change in the list of Maps.





V. Weightage of Marks Book-wise

	VSA 2 marks	SA 4 marks	Source based 7 marks	Marks	Long answer 8 marks	Total
Book I (Ancient India)	2(1)	4+4	7(1)		8(1)	25
Book II (Medieval India)	2(1)	4+4	7(1)		8(1)	25
Book III (Modern India)	2(1)	4+4	7(1)		8(1)	25
Мар				5x1		5
Project work -						20
	2x3=6	4x6=24	7x3=21	5	8x3=24	100

(Note: Value Based Question can be from Part-1, 2, 3 textbooks and carry 04 marks. Accordingly teacher can reduce weightage of the corresponding sections.)

LIST OF MAPS

Book 1

- 1. P-2. Mature Harappan sites: Harappa, Banawali, Kalibangan, Balakot, Rakhigarhi, Dholavira, Nageshwar, Lothal, Mohenjodaro, Chanhudaro, Kot Diji.
- 2. P-30. Mahajanapada and cities:

Vajji, Magadha, Kosala, Kuru, Panchala, Gandhara, Avanti, Rajgir, Ujjain, Taxila, Varanasi.

- 3. P-33. Distribution of Ashokan inscriptions:
 - (i) Kushanas, Shakas, Satavahanas, Vakatakas, Guptas
 - (ii) Cities/towns: Mathura, Kannauj, Puhar, Braghukachchha
 - (iii) Pillar inscriptions Sanchi, Topra, Meerut Pillar and Kaushambi.
 - (iv) Kingdom of Cholas, Cheras and Pandyas.
- 4. P-43. Important kingdoms and towns:
 - (i) Kushanas, Shakas, Satavahanas, Vakatakas, Guptas
 - (ii) Cities/towns: Mathura, Kanauj, Puhar, Braghukachchha, Shravasti, Rajgir, Vaishali, Varanasi, Vidisha
- 5. P-95. Major Buddhist Sites:

Nagarjunakonda, Sanchi, Amaravati, Lumbini, Nasik, Bharhut, BodhGaya, Shravasti, Ajanta.

Book 2

- 1. P-174. Bidar, Golconda, Bijapur, Vijayanagar, Chandragiri, Kanchipuram, Mysore, Thanjavur, Kolar, Tirunelveli, Quilon
- 2. P-214. Territories under Babur, Akbar and Aurangzeb: Delhi, Agra, Panipat, Amber, Ajmer, Lahore, Goa.





Book 3

P-297. Territories/cities under British Control in 1857: 1. Punjab, Sindh, Bombay, Madras Fort St. David, Masulipatam, Berar, Bengal, Bihar, Orissa, Avadh, Surat, Calcutta, Dacca, Chitagong, Patna, Benaras, Allahabad and Lucknow.

2. P-305. Main centres of the Revolt: Delhi, Meerut, Jhansi, Lucknow, Kanpur, Azamgarh, Calcutta, Benaras, Gwalior, Jabalpur, Agra, Avadh.

P-305. 3. Important centres of the National Movement: Champaran, Kheda, Ahmedabad, Benaras, Amritsar, Chauri Chaura, Lahore, Bardoli, Dandi, Bombay (Quit India Resolution), Karachi.

Prescribed Books:

- 1. Themes in World History, Class XI, Published by NCERT
- 2. Themes in Indian History, Part I, Class XII, Published by NCERT
- Themes in Indian History Part-II, Class XII, Published by NCERT
- Themes in Indian History Part-III, Class XII, Published by NCERT

Note: The above textbooks are also available in Hindi medium.

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